

Entrance Antiphon

Rejoice, Jerusalem, and all who love her.
Be joyful, all who were in mourning;
exult and be satisfied at her consoling breast.

Collect

O God, who through your Word
reconcile the human race to yourself in a wonderful way, grant,
we pray, that with prompt devotion and eager faith
the Christian people may hasten
toward the solemn celebrations to come.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit, God,
for ever and ever.

First reading**Joshua 5:9-12**

The Lord said to Joshua, 'Today I have taken the shame of Egypt away from you.'

The Israelites pitched their camp at Gilgal and kept the Passover there on the fourteenth day of the month, at evening in the plain of Jericho. On the morrow of the Passover they tasted the produce of that country, unleavened bread and roasted ears of corn, that same day. From that time, from their first eating of the produce of that country, the manna stopped falling. And having manna no longer, the Israelites fed from that year onwards on what the land of Canaan yielded.

Responsorial Psalm Psalm 33(34):2-7

Taste and see that the Lord is good.

I will bless the Lord at all times,
his praise always on my lips;
in the Lord my soul shall make its boast.
The humble shall hear and be glad.

Taste and see that the Lord is good.

Glorify the Lord with me.
Together let us praise his name.
I sought the Lord and he answered me;
from all my terrors he set me free.

Taste and see that the Lord is good.

Look towards him and be radiant;
let your faces not be abashed.
This poor man called, the Lord heard him
and rescued him from all his distress.

Taste and see that the Lord is good.

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Second reading 2 Corinthians 5:17-21

For anyone who is in Christ, there is a new creation; the old creation has gone, and now the new one is here. It is all God's work. It was God who reconciled us to himself through Christ and gave us the work of handing on this reconciliation. In other words, God in Christ was reconciling the world to himself, not holding men's faults against them, and he has entrusted to us the news that they are reconciled. So we are ambassadors for Christ; it is as though God were appealing through us, and the appeal that we make in Christ's name is: be reconciled to God. For our sake God made the sinless one into sin, so that in him we might become the goodness of God.

Gospel Acclamation**Lk 15:18**

Praise and honour to you, Lord Jesus Christ!
I will leave this place and go to my father and say:
'Father, I have sinned against heaven and against you.'
Praise and honour to you, Lord Jesus Christ!

Gospel**Luke 15:1-3, 11-32**

The tax collectors and the sinners were all seeking the company of Jesus to hear what he had to say, and the Pharisees and the scribes complained. 'This man,' they said 'welcomes sinners and eats with them.' So he spoke this parable to them:

'A man had two sons. The younger said to his father, "Father, let me have the share of the estate that would come to me." So the father divided the property between them. A few days later, the younger son got together everything he had and left for a distant country where he squandered his money on a life of debauchery.

'When he had spent it all, that country experienced a severe famine, and now he began to feel the pinch, so he hired himself out to one of the local inhabitants who put him on his farm to feed the pigs. And he would willingly have filled his belly with the husks the pigs were eating but no one offered him anything. Then he came to his senses and said, "How many of my father's paid servants have more food than they want, and here am I dying of hunger! I will leave this place and go to my father and say: Father, I have sinned against heaven and against you; I no longer deserve to be called your son; treat me as one of your paid servants." So he left the place and went back to his father.

'While he was still a long way off, his father saw him and was moved with pity. He ran to the boy, clasped him in his arms and kissed him tenderly. Then his son said, "Father, I have sinned against heaven and against you. I no longer deserve to be called your son." But the father said to his servants, "Quick! Bring out the best robe and put it on him; put a ring on his finger and sandals on his feet. Bring the calf we have been fattening, and kill it; we are going to have a feast, a celebration, because this son of mine was dead and has come back to life; he was lost and is found." And they began to celebrate.

'Now the elder son was out in the fields, and on his way back, as he drew near the house, he could hear music and dancing. Calling one of the servants he asked what it was all about. "Your brother has come" replied the servant "and your father has killed the calf we had fattened because he has got him back safe and sound." He was angry then and refused to go in, and his father came out to plead with him; but he answered his father, "Look, all these years I have slaved for you and never once disobeyed your orders, yet you never offered me so much as a kid for me to celebrate with my friends. But, for this son of yours, when he comes back after swallowing up your property – he and his women – you kill the calf we had been fattening."

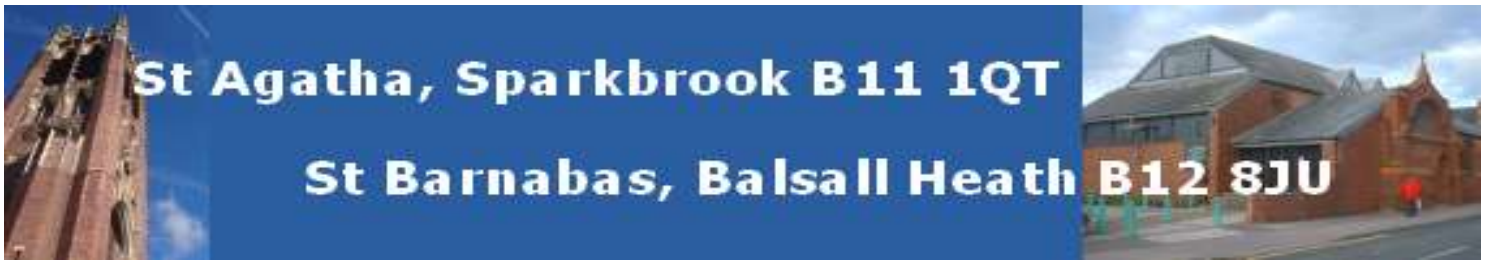
'The father said, "My son, you are with me always and all I have is yours. But it was only right we should celebrate and rejoice, because your brother here was dead and has come to life; he was lost and is found."

Prayer over the Offerings

We place before you with joy these offerings,
which bring eternal remedy, O Lord,
praying that we may both faithfully revere them
and present them to you, as is fitting,
for the salvation of all the world.
Through Christ our Lord.

Communion Antiphon

You must rejoice, my son,
for your brother was dead and has come to life;
he was lost and is found.



Priest in Charge: Fr. Thomas Singh 07496 295541 email: fr.thomas@saintagathas.org.uk
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30th March News/prayers
4th Sunday in Lent
Mothering Sunday
 Mass times on Sundays:
 St Barnabas' at 9am
 & St Agatha's at 11am

We pray for our parish, for all who live and work within our parish boundaries; holding them up for God's blessing. We pray for all pupils who attend the schools within our parish. We pray for St Agatha's Boxing Club, and St Barnabas' Nursery. We commend to you all who are sick or in any kind of need. We pray for the Fr Michael, Fr Sergei, Church Warden Martin and the congregation of the Russian Orthodox Parish of All Saints, who meet at St Agatha's on Saturdays.

Asperges me, Domine, hyssopo et mundabor,
 Lavabis me, et super nivem dealbabor.
 Miserere mei, Deus, secundum magnam misericordiam tuam.
 Thou wilt sprinkle me, O Lord, with hyssop and I shall be cleansed
 Thou wilt wash me, and I shall be washed whiter than snow.
 Pity me, O God, according to Thy great mercy
 Gloria Patri et Filio et Spiritui Sancto
 Sicut erat in principio, et nunc, et semper, et in saecula saeculorum.
 Amen
 Glory be to the Father, and to the Son, and to the Holy Ghost
 As it was in the beginning, is now, and ever shall be, world without end

We ask your help for all in positions of responsibility in our churches. We pray for our priest Fr Thomas Singh and his wife Sandhya as they minister in our parish. We pray for Bishop Paul.

We pray for each individual member of our congregations that we may be faithful to our vocations and worthy ambassadors of our Catholic faith.

Lent group 2025 will meet at St. Agatha's 6pm

3rd April: The Passion of Christ & our own crosses.
 Mark 8: 34-38

More information from Fr Thomas



Maundy Thursday	7.30pm	St Agatha
Good Friday	2pm	St Barnabas
Holy Saturday	7.40pm	St Agatha
Easter Day	USUAL Sunday Masses as above	

St Agatha's Prayer

Let your forgiveness be won for us by the pleading of Saint Agatha, who found favour with you by her chastity and by her courage in suffering death for the gospel.

St Barnabas's Prayer

God our Father, You filled Saint Barnabas with faith and the Holy Spirit and sent him to convert the nations; help us to proclaim the gospel by word and deed.

We pray for those who are in need or ill:
 HM The King, HRH The Princess of Wales, Janet Gregory, John Gregory, David Stokes, Peter Rouillard, Mike Lock, Elaine Stanley, Donnette Rigg, Ava Crossley, Phil Lee, Roger McDonald, Fr Balwant Singh, Esther Micklewright, Robert Smith, Fr. John Luff, Carole Luff, Ben Whitehouse, Christopher Foreman.

We pray for those who have died recently.

PCC meeting after Mass at St Agatha on Sunday 6th April next Sunday. This is the last call for reports for the APCM meeting.

Stations of the Cross
 11am at St Barnabas Friday 4th April.

Walsingham Pilgrimage 2025
 30th May to 1st June. If you are interested in going, please see Catherine Goodier.

